PARCEL

# APPLICATION FOR BUILDING PERMIT

ASSESSOR MAP BOOK

BUILDING ADDRESS PAGE

COUNTY	OF	LOS	ANG	GELES	
DEPARTMENT	OF	COU	NTY	ENGIN	EER
BUILDING A	ND	SAFE	TY	DIVISIO	N

LOCALITY P. U.P.						
NEAREST CROSS ST. ACADEMY DR						
DISTRICT NO. GROUP TYPE CONST. PROCESSED, BY						
STATISTICAL CLASSIFICATION SEWER MAP						
CLASS NO. DO DWELL, UNITS BK V PG 5						
USE ZONE MAP 4913						
SPECIAL						
[3 N   CONDITIONS						
The state of the s						
FRONT PROP. LINE OF PASCAL WAY (STREET)						
TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL						
LOC 64 + 14 = 14						
BLDG. SETBACK FROM SIDE PROP. LINE OF(STREET						
TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL						
+ =						
CORNER CUTOFF YES NO A						
SEE REVERSE SIDE FOR SPECIAL APPROVALS						
12 A 01 - Bios 0-						
TO COMPLETS PLDG, STARTED						
MNDER PERMIT # 7583						
EXPIRED 2-7-72						
APPROVALS DATE INSPECTOR'S SIGNATURE						
FOUNDATION: LOCATION 12-30-71 Helit						
FRAME: FIRE STOPS, BRACING, BOLTS 3-29-72 Helit						
FURNACE: LOCATION, GAS VENT, DUCTS						
1014						
LATH, INT.						
LATH, EXT.						
HOUSE NUMBER COR- RECT AND POSTED 12						
FINAL 6-15-1 SILVE						

PLAN CHECK VALIDATION

M.O. CASH \_

JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION (CK) M.O.

[ACo 9 4 6 5 72 FEB 7 1 A 1 4 8.00 B

COPY INSPECTOR

	SPEC	CIAL AI	PPROVALS		SALON YALL E	
	REQU	JIRED	DATE	DATE	DATE	
A PART OF THE CAME AND A STATE OF	YES	NO.	SENT	RETURNED	APPROVED	
WATER CERTIFICATE						
ROAD DEPT.			10.498111.60116	$\lambda$		
HEALTH DEPT.						
FIRE DEPT.					T. 25, 10, 48, 11	
GRADING		J. Cala				
GEOLOGICAL						
PEDESTRIAN PROTECTION		N James		70 14 100	MAC PIN O	
(FENCE) (CANOPY)						
SPECIAL INSPECTION ON					COLUMN TO SERVE	
(CONC.) (MASRY.) (WELDG.)					ÇH.	
LOT DRAINAGE						
PARKING						
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Production Development

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	PLANS TO APPLICANT							
TO: NO DATE		RETURNED						
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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ASSESSOR MAP BOOK PAGE PARCEL
7643 BR BUILDING AND SAFETY DIVISION ALAMBIE, COUNTY ENGINEER	BUILDING ADDRESS 4170 W. Pascal Pl.
SHAKE COLEMAN W. JENKINS, SUP'T OF BUILDING	LOCALITY D.V.P
FOR APPLICANT TO FILL IN  (Print or type only)	NEAREST ACADEMY DR
BUILDING	DISTRICT NO. GROUP TYPE PROCESSED BY
ADDRESS 4170 W. Pascal Pl.	STATISTICAL CLASSIFICATION SEWER MAP
LOT NO. 93 BLOCK	CLASS NO. DO DWELL, UNITS / BK Y 895
TRACT 26545 NO. OF BLDGS.	USE ZONE MAP 4913
SIZE OF LOT NOW ON LOT -0-	SPECIAL
USE OF EXISTING BLDG0-	/5 CONDITIONS
OWNER Boise Cascade TEL NO.641-3300	BLDG. SETBACK FROM DACO - 1 D)
ADDRESS 9841 Airport Blvd.	FRONT PROP. LINE OF ASCA (STREET)
CITY Los Angeles	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
ARCHITECT OR TEL. NO. 478-2877	LOC 64 + 14 = 14
ADDRESS 11850 Wilshire Blvd. Suite 22	BLDG, SETBACK FROM (STREET)
CONTRACTOR Boise Cascade NO.641-3300	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L.
ADDRESS 9841 Airport Blvd. LIC. 251852	+ =
CITY LOS Angeles LIC. CLASS	CORNER CUTOFF YES NO P
CONSTRUCTION LENDER -0-	SEE REVERSE SIDE FOR SPECIAL APPROVALS
ADDRESS -0-	ADD P1 H 12 1272
SQ. FT. 2,517 NO. OF SIZE 2,517 STORIES 2 NO. OF FAMILIES 1	AU 1- 17 12-12
USE OF STRUCTURE Single family dwelling	1
w/attached garage.	T.
SIGNATURE OF	Q V
1000000	<b>V</b>
VALUATION \$38,000.00 41,000	APPROVALS DATE ( INSPECTOR'S SIGNATURE
P.C. \$ 5340 PMT. 178	FOUNDATION: LOCATION ) FORMS, MATERIALS FRAME: FIRE STOPS.
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	BRACING, BOLTS
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON- STRUCTION, I CERTIFY THAT IN DOING THE WORK AUTHORIZED	FURNACE: LOCATION, GAS VENT, DUCTS
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE	LATH, INT.
SIGNATURE OF	LATH, EXT.
PERMITTEE // OW 1/9	HOUSE NUMBER COR-
ADDRESS	FINAL

JOHN F. LEWIS. PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION (CK.) M.O. CASH \_ PERMIT VALIDATION (CK.) M.O. CASH \_ (Co. 7 5 8 7 71 080 7 2 1 A 5 3.40 %

160758871 DEC 7 1 1 1 7 8.00 8 Zapor

WATER CERTIFICATE
ROAD DEPT APPROVAL
HEALTH DEPT, APPROVAL
GRADING APPROVAL
GEOLOGICAL APPROVAL
PEDESTRIAN PROTECTION
(FENCE) (CANOPY)
SPECIAL INSPECTION ON
(CONC.) (MASRY.) (WELDG.)

TIME OF CHILDING REPMIT

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sales and the second process of the second		Lection Cody Made Cody Service
	. Pascal PL.	4170
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		26545
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	rport fly.	14 1080 -
-1431-15-15	n.	Los An Ll
213-2877	n 11ynn	Compto
Julie 22 gift	ilshipe Blyd.	11850 %
6/1-200	ne Unachde	iof Porch
251852	rport Blvd.	9801 Af
	les	Mos Ange
		INOT SU HOLARE DA
		-0-
Total Water I	2	2,517

Single and ly dwelling

w/accached garage.

00.000.8

70

3 mound

TR 26545 Pl 76BR Lot 93 FOR ELECTRICAL PERMITMAILR-272

COUNTY OF LOS ANGELES

COUNTY OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE. COUNTY ENGINEER

76A663-CE806 1/70

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING FOR APPLICANT TO FILL IN OUTLETS NO. EACH \$ RECEPT. 32) FIRST 20 .20 LIGHT\_20 20 5 00 TOTAL swiтch 25 OVER 20 57 10 70 FIRST 20 .20 LIGHTING 00 5 20 TOTAL OVER 20 20 FIXTURES .10 APPLIANCES RANGE 1 DRYER 1 WTR. HTR. STA. COOK\_\_\_\_DISP. 1 F.A.U. 1 SPACE HTR.\_\_ \_AIR COND.\_ CLOTHES WASH. 1\_DISHWASH.\_ 00 FAN \_\_\_OTHER 1.00 MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE OVER 0 - 1 1.00 1 - 10 3.00 10 - 50 5.00 50 - 10010.00 100 - 500 15.00 SIGN, GAS SIGN AND ONE CIRCUIT 3.00 TUBE, OR MARQUEE ADDITIONAL CIRCUITS 1.00 SERVICE NOT OVER 600 VOLTS OR 200 AMP 2.00 3 00 SERVICE OVER 600 VOLTS OR 200 AMP 5.00 TEMP SERVICE, POLE, & APPURTENANCES 3.00 TEMP LIGHT OR RECEPT, SYSTEM 3.00 PERMIT FEE (SUB TOTAL) PLAN CHECK FEE (50% PERMIT FEE) PERMIT ISSUING FEE 3 00 SUPPLEMENTARY PERMIT ISSUING FEE 1.00

BUILDING ADDRESS 4170 V	W. Pascal	WAY						
LOCALITY Palos	s Verdes							
NEAREST CROSS ST.	, veraes							
OWNER Presle	ey Develo	pment						
MAIL ADDRESS 4600 (	Campus Dr	ive						
	BeachTEL. N							
PLAN CHECK APPLICANT								
ADDRESS								
CITY	TEL. N	10.						
PERMIT R &	T Electr	ic, Inc.						
ADDRESS 16315	5 Piuma -	Box 1029						
CITY Cerritos	S TEL. N	10. 860-2424						
LICENSE NO. 23244	44	CLASS. C-10						
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.								
I HEREBY CERTIFY HAS LICENSED AS REQUIRED BE CALIFORNIA OR THAT LAM RESIDE IN, THE ABOVE SIGNATURE OF PERMITTEE	AT I AM PROPERLY LOS ANGELES CO THE LEGAL OWNER DESCRIPED RES	REGISTERED AND/OR DUNTY AND STATE OF R OH, AND INTEND TO DENTIAL PROPERTY.						
DISTRICT NO. CLASS G	ROUP ZONE	PROCESSED BY						
12 61	I RA	Baldwir						
NOTES:								
TEMP. POWER POLE	DATE	INSPECTOR'S SIGNATURE						
UNDERSLAB WORK								
ROUGH CONDIUT								
	2 37-72	1114						
	6-15-72	flette						
POWER AUTHORIZED	61312	1						
- UTILITY CO. NOTIFIED	0 11 -3	1011						
	6-16-72	11/17						

PLAN CHECK VALIDATION

TOTAL FEE

M.O. CASH

70

28

PERMIT VALIDATION

SUPERVISING ELECTRICAL ENGINEER

JOSEPH C. ROOHAN

CASH

COPY

INSPECTOR

LAC. 0 0 0 972 FEB 18 28.70 2 A

doT# 93

M.O. CASH

APPLICATION FOR PLUMBING PERMIT

BUILDING // 190 /11 A

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

TO BOILDING									
FC	R APPLICANT TO	FILL IN (PR	INT O	R TYPE	)				
NUMBER	FIXTURE OF		EACH	FE	STREET, SQUARE, SQUARE				
3	WATER CLOSET	1.90	5	25					
2	BATH TUB	1.50	3	50					
	SHOWER	1.30	1	25					
N	LAVATORY	1.50	7	00					
/	SINK		1.50	1	75				
	DISHWASHER		1.50	1	25				
1	CLOTHES WASHE	1.50	1	75					
	SWIMMING POOL	1.50							
	LAWN SPRINKLE	2.00							
	WATER HEATER	1.50	1	15					
1	GAS SYSTEM	1.50	1	X					
	OUTLETS OVER 5 PER SYSTEM	.30							
	BAR SI		1	75					
Plan ch	eck fee 25% of ab	ove. See rev	erse.						
PLI	UMBING PERMIT	ISSUING FE	E . \$	3	00				
		TOTAL FE	E	31	00				
Plan ch	eck applicant								
Name									
Address									
City	City Tel. No.								
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY! ORDINANCES, AND STATE LAWS REGULATING PLUMBING.  I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.									
	SIGNATURE OF PERMITTER								

PLAN CHECK VALIDATION

14/1/	
LOCALITY COMING	a Hills
NEAREST ACADE	mya Boinkin
OWNER BOUSE	CARRADE
MAIL ADDRESS 16901	8. WESTERN
CITY BARDENA	TEL. NO.
CONTRACTOR SAFELL	UAY 14/by& Hfg
ADDRESS NO. PY	1x 5a6
CITY NOCLOA	LK TEL. NO. 921-6631
STATE LICENSE NO 1429	34 LIC CLASS C36
DISTRICT NO. GF	ROUP ZONE PROCESSED BY
12 =	L KA Daldwin
INDUSTRIAL WASTE APPROVAL	
	ECTION RECORD
W. H3030 W. H50343	
DRY	
Abdul and	DATE INSPECTOR'S SIGNATURE
FAU.	DATE INSPECTOR'S SIGNATURE
FAU. APPROVALS	DATE INSPECTOR'S SIGNATURE
APPROVALS UNDER SLAB WORK	DATE INSPECTOR'S SIGNATURE  12-21-71 Flends  3-24-92 Flends
APPROVALS UNDER SLAB WORK ROUGH PLUMBING	DATE INSPECTOR'S SIGNATURE  12-21-71 Fleats  3-24-92 Fleats
APPROVALS UNDER SLAB WORK ROUGH PLUMBING GAS PIPING	DATE INSPECTOR'S SIGNATURE  12-21-71  12-11  11  11  11  11  11  11  11  11
APPROVALS UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT	3-21-72 flelit
APPROVALS UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT HOT WATER HEATER	3-21-72 flelis
APPROVALS UNDER SLAB WORK ROUGH PLUMBING GAS PIPING GAS VENT HOT WATER HEATER PLUMBING FIXTURES	12-21-77 Flets 3-21-72 Flets 6-13-72

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R. PERMIT VALIDATION CER. м.о. CASH

6-15-72

Co 7.91371 DEC 15 5 A INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE	TOTAL
5 MRC 2 Fr / YS U	WATER CLOSET	6	TOTAL
	BATH TUB	2	46 9 X
	SHOWER	2 14/4	<b>海底等</b>
	LAVATORY TO THE HOUSE	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
3aujā	(2) E 31 PQ (35%E9) - (2 3 ) F (1)	6.40	
10000	<b>,一种是一种的</b>	1446	
			antique e
			3443VE
			The state
	2 1 1 1 1 2 1 X X X	67, 11,107	0.7370 (4)
		TO SECURE OF SECURE SECURE	A FORE
	A CLONGE SERVICES CONTRACTOR	THE RESIDENCE OF THE PARTY OF T	(SEE EST

TOTAL FIXTURE UNITS

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER

> ROUGH FINAL

# APPLICATION FOR PERMIT **HEATING - VENTILATING - AIR CONDITIONING**

BUILDING ADDRESS

FEB 23 1972

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER						LOCALITY	TR-25	5645	LOT	93	110.1	1
COLE	EMAN W. JENKINS,		NAME OF TAXABLE PARTY.		LDING	G NEAREST CROSS ST.						
1 / A	FOR APPLICA		_ IN	1		OWNER	PRESI	EY				
NO.	TYPEOFAPPLIANC	EOR EQUIPME	ENT	FE	EE	MAIL ADDRESS						
	ABSORPTION SYSTE		CITY TEL. NO.									
	AIR HANDLING UNI	CONTRACTO		S ANAL								
	BOILER, HORSEPOWER					CITY	ANAHE		TEL. NO		7748120	
						STATE LICENSE NO	o. 1	158688		LIC.	s C 20	
	VENTILATION SYSTEM					DISTRICT NO.		GROUP	ZONE	PI	ROCESSED BY	
	EVAPORATIVE COOLER				12	01	I	RA	Ba	redwis	n	
1	FURNACE: FAU X GRAVITY 7 50					3/6/12 INSPECTION RECORD						
	HEATER: SUSPEND WALL	EDUNIT_	-			Lette	er o.	N Ac	eth.	ON	File.	
									11 TO 1 TO 2		320	
	NEWADDITION	PERMIT	\$	3	00							
	ALTERREPAIR	TOTAL FEE	\$	10	50							
PLAN	N CHECK APPLICAN	T ( i					8					
NAME	F								100			
ADDF	RESS											
CITY		TEL.NO					200	N. Side Say				
	HEREBY ACKNOWLEDGE THA STATE THAT THE ABOVE IS ALL ORDINANCES AND LA					450	POVALS	DAT	·ė in	SPECTO	DR'S SIGNATURE	

72

CK.

M.O.

CASH

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

4170 PASCAL PLACE

PLAN CHECK VALIDATION

OF PERMITTEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

10.50 8 LAC0061972 MAR 641 A

PERMIT VALIDATION

COPY

# APPLICATION FOR PERMIT

DISPOSAL

COUNTY OF LOS ANGELES	SEWER-SEWAGE					
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER	ADDRESS 4170 W. Pascal 1					

IOHN A LAI	MBIE. COUNTY ENGINE	FFP		ADDRESS	1170	W. Pa	scal Pya	ceu		
COLEMAN W. JENKINS, SUPT. OF BUILDING				LOCALITY Palos Verdes						
				NEAREST				-		
FOR APP	LICANT TO FILL II	V		CROSS ST.						
LEGAL DESCRIPTION LOT NO	. 93			OWNER P	resle	ev Dev	elop. Co			
BLOCK TRACT 26545			ADDRESS 4600 Campus Dr.							
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT			CITY News	port	Beach	TEL. NO. 71	4 54	0-0500	
USE OF BUILDINGS Res.			DISTRICT NO. GROUP MAP PROCESSED BY							
CONTRACTOR So. Bay Undgr. Const. Co.			T VI S CONTRACTOR							
ADDRESS 18811 Crenshaw Place				CONNECTION DATA						
CITY Torrance TEL. NO. 323-6300				STATION 1 3 C A DEPTH						
STATE OF LIC			MANHOLE REFERENCE 101 VO PPER							
NO. DESCRIPTION OF WORK FEE				TYPE OF	TYPE OF CONNECTION LENGTH FROM					
1 HOUSE SEWER CONN		7	00	Υ.	CURE			TO P.L.	37	
PUBLIC SEWER SEPTIC TANK, SEEPA PITS AND/OR DRAIN		1	00	P.C. NO. JOB NO. \$246						
HOUSE SEWER CONN	ECTING TO			TRUNK PERMIT NO. ROAD PERMIT NO.						
CONNECT ADDITIONAL WORK TO HOUSE SET	AL BLDG. OR			AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE						
OVERFLOW SEEPAGE PIT. DRAINFIELD EXTNCESSPOOL.DRYWELL.MANHOLE @ \$5.00										
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00				HWY. OR ST. WIDENING STATE ENCROACHMENT						
				PERMIT NO.						
				INDUSTRÍAL WASTE APPROVAL						
OWNER'S	PERMIT \$	2	00	CHARGES						
AUTHORIZATION	TOTAL FEE	10	00	CONNECTION CHARGE FEE						
I HAVE AT THIS DATE A	CONTRACT WITH THE HERE	IN NAMED	No. of Concession, Name of Street, or other Designation, Name of Street, Name	REIMBURSEN	MENT FE	E				
	HE ABOVE DESCRIBED EXIS			APP	ROV	ALS	DATE	INSPECTO	OR'S SIGNATUR	
SIGNED THIS			19	NEW HOUSE	SEWER		2-15-71	1/1	tita	
OWNERS AGENTNe	W			CONNECT AD	DITION		1	100		
ADDRESS	GE THAT I HAVE READ TH	IS APPLIC	CATION	SEPTIC TANK	SEEP.	PIT(S)				
AND STATE THAT THE AR	SOVE IS CORRECT AND AGE	REE TO C	OMPLY	REAL PROPERTY.						
PLUMBING AND SEWERS.  I HEREBY CERTIFY TH	AT I AM PROPERLY REGIS	TERED A	ND/OR	ALTER, REPA	IR. SEW	EROR				
LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			DISCONNECT	ALC: U.S. SELLIN	A COLOR DE LA COLO					
RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.				ABANDON HO						
EV.		-		BACKELL SE	PTIC TA	NKS	NAME OF TAXABLE PARTY.			

VALIDATION

M. O. CASH JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER

MC0977272 FEB 1410 A 10.00 8

INSPECTOR, COPY

### FOR DEPARTMENT USE

## REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4 INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.